Municipal District of Pincher Creek No. 9 MUNICIPAL PLANNING COMMISSION May 3, 2016 6:30 pm Agenda

1. Adoption of Agenda

- 2. Minutes
 - a. Minutes of April 5, 2016
- 3. In Camera
- 4. Unfinished Business
- 5. Development Permit Applications
 - a. Development Permit Application No. 2016-13
 Jim Larmour and Tina Adams
 Ptn. NW 12-6-30 W4M
 Cabin and Accessory Building Shed
 - b. Development Permit Application No. 2016-17
 Twin Butte Community Society
 SW 4-4-29 W4M
 Fascia Sign
 - c. Development Permit Application No. 2016-18
 Twin Butte Community Society
 SW 4-4-29 W4M
 Addition to Community Hall
 - d. Development Permit Application No. 2016-19 1769677 AB Ltd. – Kristy Brewerton NE 31-6-2 W5M Accessory Building - Shop

6. Development Reports

- a. Development Officer's Report
 - Report for the month of April 2016
- 7. Correspondence
- 8. New Business
- 9. Next Regular Meeting June 7, 2016; 6:30 pm
- 10. Adjournment

Meeting Minutes of the **Municipal Planning Commission** April 5, 2016, – 6:30 pm

Municipal District of Pincher Creek No. 9 Administration Building

ATTENDANCE

Commission:

Chairman Terry Yagos, Reeve Brian Hammond, Councillors Fred

Schoening, Quentin Stevick, Garry Marchuk, and Members Dennis

Olson and Bev Garbutt

Staff:

Chief Administrative Officer Wendy Kay, Director of Development and Community Services Roland Milligan, Planning Advisor Gavin Scott, and

Executive Assistant Tara Cryderman

COMMENCEMENT

Chairman Terry Yagos called the meeting to order, the time being 6:32 pm.

1. ADOPTION OF AGENDA

Councillor Fred Schoening

16/030

Moved that the April 5, 2016 Municipal Planning Commission Agenda, be approved as presented.

Carried

ADOPTION OF MINUTES 2.

Councillor Garry Marchuk

16/031

Moved that the Municipal Planning Commission Minutes of March 1, 2016, be approved as presented.

Carried

3. IN CAMERA

Member Bev Garbutt

16/032

Moved that MPC and staff move In-Camera, the time being 6:33 pm.

Carried

MINUTES Municipal Planning Commission (MPC) Municipal District of Pincher Creek No. 9 April 5, 2016

Reeve Brian Hammond

16/033

Moved that MPC and staff move out of In-Camera, the time being 6:43 pm.

Carried

4. UNFINISHED BUSINESS

Nil

5. **DEVELOPMENT PERMIT APPLICATIONS**

a. Development Permit Application No. 2016-10
Tom Kovac and Hiroko Masuda
Ptn. NE 28-6-2 W5M
Relocation of Accessory Building – Garage and Bring Development on Parcel into Compliance

Reeve Brian Hammond

16/034

Moved that report from the Director of Development and Community Services, dated March 18, 2016, regarding Development Permit Application No. 2016-10, be received;

And that Development Permit Application No. 2016-10, for the Relocation of Accessory Building – Garage and to bring Development on the Parcel into Compliance, be approved subject to the following Condition(s) and Waiver(s):

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.

Waiver(s):

- 1. That a 10.1 m Setback Variance be granted, from the minimum 15 m Rear Yard Setback Distance, for a 4.96 m Rear Yard Setback distance for the existing Single Detached Residence.
- 2. That a 10 m Setback Variance be granted, from the minimum 15 m Rear Yard Setback Distance, for a 5 m Rear Yard Setback distance for the relocated Accessory Building Garage.

Carried

MINUTES Municipal Planning Commission (MPC) Municipal District of Pincher Creek No. 9 April 5, 2016

6. **DEVELOPMENT REPORTS**

a) Development Officer's Report

Councillor Garry Marchuk

16/035

Carried

Moved that the Development Officer's Report, for March 2016, be received as information.

7. CORRESPONDENCE

Nil

8. **NEW BUSINESS**

No New Business was added to the agenda.

9. **NEXT MEETING –** May 3, 2016; 6:30 pm

10. ADJOURNMENT

Councillor Garry Marchuk

Moved that the meeting adjourn, the time being 6:44 pm.

Carried

16/036

Chairperson Terry Yagos Municipal Planning Commission Director of Development and Community Services Roland Milligan Municipal Planning Commission

MD OF PINCHER CREEK

April 26, 2016

TO:

Municipal Planning Commission

FROM:

Roland Milligan, Development Officer

SUBJECT:

Development Permit Application No. 2016-13

1. Application Information

Applicant:

Jim Larmour and Tina Adams

Location

Ptn. NW 12-6-30 W4M

Division:

1

Size of Parcel:

1.39 hectares (3.45 acres)

Zoning:

Agriculture

Development:

Cabin and Accessory Building - Shed

2. Background/Comment/Discussion

- On March 24, 2016, the MD received an application for the construction of a Cabin and Accessory Building Shed on lands described as Ptn. NW 12-6-30 W4M.
- The application is in front of the MPC because:
 - Due to the shape of the parcel, a reduction in the front yard setback is being requested.
- The application was circulated to the adjacent landowners. Two responses were received from adjacent landowners enquiring as to what was being proposed. After discussions with the landowners no objections were stated.
- As the proposed development is within 300m of a secondary highway, a Roadside Development Permit was applied for. Roadside Development Permit No. 4788-16 was received from Alberta Transportation on April 8, 2016, indicating their approval of highway setback for the proposal.
- Section 16.19 of the Land Use Bylaw establishes the limitations and guidelines on variance provisions available to the Development Authority.
- In approving an application for a Development Permit the Municipal Planning Commission shall adhere to the general purpose and intent of the appropriate land use district and to the following:
 - 16.19 (a) a variance shall be considered only in cases of unnecessary hardship or practical difficulties particular to the use, character, or situation of land or building which are not generally common to other land in the same land use district;
- In the applicant's letter dated April 7, 2016, they state that the unique shape and characteristics of the property that the proposed building location is the most suitable site.

- 16.19 (b) where a variance is considered that will reduce the setback from any road as defined in the Act, the Development Authority shall consider all future road construction needs of the municipality as well as the transportation requirements of the parcel(s) or lot(s) affected.
- In keeping with the above section of the LUB, the application was circulated to the Public Works Superintendent for comment. The Public Works Superintendent does not foresee any issue with the proposal.

Recommendation No. 1:

That Development Permit Application No. 2016-13, for the construction of the Cabin and Accessory Building - Shed, be approved subject to the following Condition(s) and Waiver(s):

Condition(s):

- 1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.
- 2. That the applicant adhere to the terms and conditions of Alberta Transportation Roadside No. 4788-16, attached to and forming part of this permit.

Waiver(s):

- 1. That a 28m Setback Variance be granted, from the minimum 50 m Setback Distance from a MD Road, for a 22 m Front Yard Setback distance for the Cabin.
- That an 11 m Setback Variance be granted, from the minimum 50 m Setback Distance from an MD Road, for a 39 m Front Yard Setback distance for the Accessory Building – Shed

Recommendation No. 2:

That Development Permit Application No. 2016-13 be approved subject to any conditions as determined by the Municipal Planning Commission.

Recommendation No. 3:

That Development Permit Application No. 2016-13 be denied as it does not comply with the provisions of the Land Use Bylaw.

3. Enclosures

Supporting Documents:

Enclosure No. 1 Development Permit Application No. 2016-13 and supporting documents Enclosure No. 2 Roadside Development Permit No. 4788-16 from ABTrans.

Respectfully Submitted,

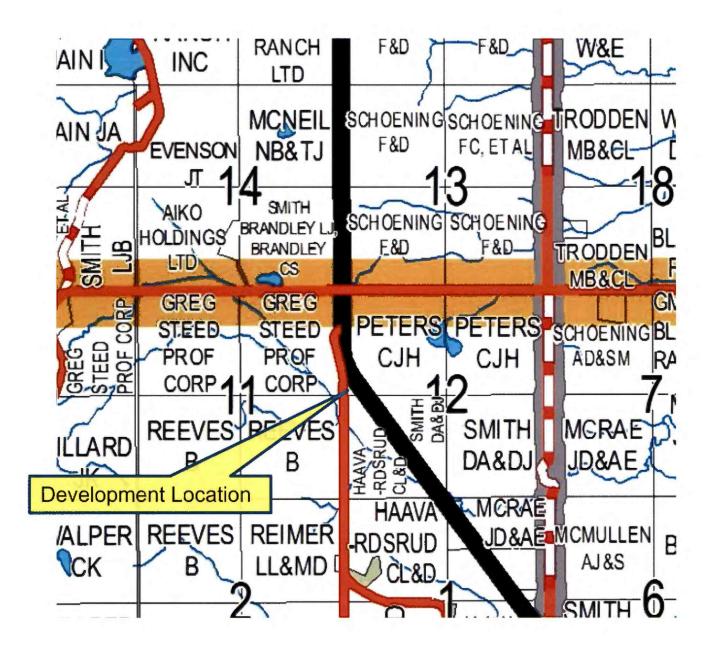
- work

Roland Milligan

Reviewed by: Wendy Kay, CAO workay April 28, 2016

Location of Proposed Development

Within Portion of NW 12-5-30 W4M



PHOTOS

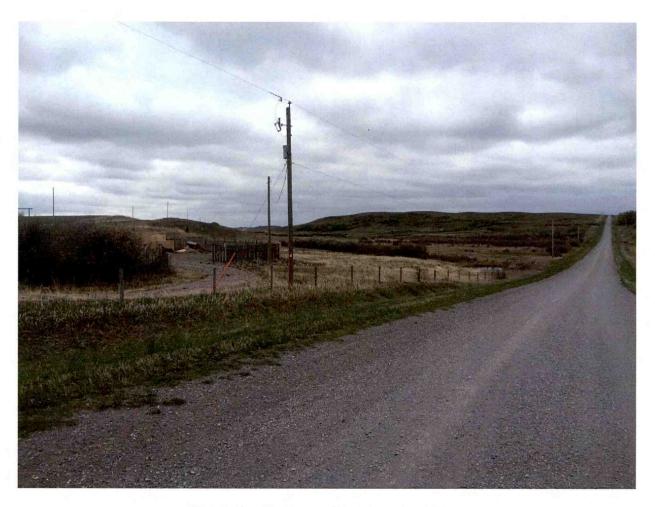


Photo 1 – Southeast from Rge. Rd. 30-1



Photo 2-Northeast from Rge. Rd. 30-1



Photo 3 – East from SW parcel corner



Municipal District of Pincher Creek

P.O. Box 279

Pincher Creek, AB TOK 1W0

Phone: 403.627.3130 • Fax: 403.627.5070

DEVELOPMENT PERMIT APPLICATION

| All municipants will be | alabad by the Diagrams A. the 't | |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All grey areas will be com | pleted by the Planning Authority | DEVELOPMENT PERMIT APPLICATION NO. 2016 -13 |
| Date Application Rec | eived 2016/03/24 | PERMIT FEE 150 |
| Date Application Acc | epted 2016/03/24 | RECEIPT NO. 25482 |
| Tax Roll # <u>2465</u> | · 000 | |
| kept on file by those a services. The application of the Freedom of Infol | agencies. This information ma on and related file contents wil | with appropriate government / other agencies and may also be tay also be used by and for any or all municipal programs and till become available to the public and are subject to the provisions tracy Act (FOIP). If you have any questions about the collection of the of Pincher Creek No. 9 |
| SECTION 1: GENE | RAL INFORMATION | |
| Applicant: JM | LARMOUR | |
| | | SON CL. N LEHBRIDGE TIH |
| Telephone: 463 | 390 05/6 | Email: jimbos I etelus net |
| Owner of Land (if di | fferent from above): | |
| Address: | | Telephone: |
| Interest of Applican | t (if not the owner): | |
| | OSED DEVELOPMENT | |
| We hereby make app | lication for a Development Pe | ermit under the provisions of Land Use Bylaw No. in accordance herewith and which forms part of this application. |
| A brief description | of the proposed developm | nent is as follows: |
| Construct | on of Cubin o | and Shed |
| Tonous word | or or commo | ZIR SILE |
| | | |
| Legal Description: | Lot(s) PTN NW | 12-5-30-W4M |
| | Block | |
| | | |
| | | |
| | | |
| Estimated Commen | cement Date: SUMM | MER 2016 |

Municipal District of Pincher Creek, No. 9 Land Use Bylaw 1140-08

Appendix B

| Land Use District: _ | agrica | Iture | | Divis | sion: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|--------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ Permitted Use | Discretion | onary Use | | | |
| Is the proposed devel drainage course or flo | | hin 100 metre | s of a swamp, ç | gully, ravine, coul | ee, natural |
| ☐ Yes | ID No | | | | |
| Is the proposed devel | opment below a | licenced dan | n? | | |
| ☐ Yes ☑ No | | | | | |
| Is the proposed devel | opment site situ | ated on a slo | pe? | | |
| ☐ Yes | ☑ No | | | | |
| If yes, approxin | nately how many | degrees of slo | pe?deg | rees | |
| Has the applicant or a geotechnical evaluation | | | | pe stability study | or or |
| ☐ Yes | □ No | Don't know | w 🗆 N | ot required | |
| Could the proposed d | evelopment be i | impacted by a | geographic fe | ature or a waterbo | ody? |
| ☐ Yes | □ No | Don't thin | K so | | |
| PRINCIPAL BUILDING | i | | Proposed | By Law Requirements | Conforms |
| (1) Area of Site | | 1: | 3,96acres | | |
| | | - | 1000 | | |
| (2) Area of Building | | | 94×32' | | |
| | Building | | 94x32' | | |
| (2) Area of Building (3) %Site Coverage by (4) Front Yard Setback | | | 94x34' | 50- | WSWERZ REQ'D. |
| (2) Area of Building (3) %Site Coverage by | WEST | | 22m 485m | 50m DS AGE ABREDIS | The state of the s |
| (2) Area of Building (3) %Site Coverage by (4) Front Yard Setback Direction Facing: (5) Rear Yard Setback | WEST NORTH GOS | | 94x34' | 50n DS AGE ABTEDIS 7.5m | 260'D. |
| (2) Area of Building (3) %Site Coverage by (4) Front Yard Setback | WEST NORTH GOS | | 22n 485m | 50m DS ASE ABTERNS 7.5m | 250'D. |
| (2) Area of Building (3) %Site Coverage by (4) Front Yard Setback Direction Facing: (5) Rear Yard Setback Direction Facing: (6) Side Yard Setback: Direction Facing: (7) Side Yard Setback: | WEST NORTH GOS | | 22n 485m | 50m DS AGE ABREAUS 7.5m | 250'D. |
| (2) Area of Building (3) %Site Coverage by (4) Front Yard Setback Direction Facing: (5) Rear Yard Setback Direction Facing: (6) Side Yard Setback: Direction Facing: (7) Side Yard Setback: Direction Facing: | WEST NORTH GOS SOUTH | 7 | 22m 485m 60n | 50m DS ASE ABREDIS 7.5m | 250'D. |
| (2) Area of Building (3) %Site Coverage by (4) Front Yard Setback Direction Facing: (5) Rear Yard Setback Direction Facing: (6) Side Yard Setback: Direction Facing: (7) Side Yard Setback: Direction Facing: (8) Height of Building | WEST NORTH GOS SOUTH | 7 | 22m 485m 60n | 50m DS ASE ABTECHS 7.5m | 250'D. |

| ACCESSORY BUILDING | Proposed | By Law Requirements | Conforms |
|----------------------------------------------------|------------|------------------------|----------|
| (1) Area of Site | 3-9 broses | | |
| (2) Area of Building | 394 5x ft | | |
| (3) %Site Coverage by Building | C | | |
| (4) Front Yard Setback Direction Facing: | 39m | 50m | REG'D. |
| (5) Rear Yard Setback Direction Facing: Local Eds7 | 38~ | DS PER DB TRANS | 135,5- |
| (6) Side Yard Setback: Direction Facing: 5007 | 61 m | 7.5 | YE3 |
| (7) Side Yard Setback: Direction Facing: | | | |
| (8) Height of Building | 91121 | | |
| (9) Number of Off Street Parking Spaces | | | |

The information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts in relation to this application for a Development Permit.

I also consent to an authorized person designated by the municipality to enter upon the subject land and buildings for the purpose of an inspection during the processing of this application.

DATE: Opril 7/16

Applicant

Registered Owner

Information on this application form will become part of a file which may be considered at a public meeting.

April 7, 2016

Jim Larmour & Tina Adams 203 Jessie Robinson Close N Lethbridge AB T1H 6Y4 403-380-0516 Home 403-331-3999 Jim Cell 403-393-0207 Tina Cell

RE: Acreage Located at PTN NW 12-5-30-W4M Pincher Creek

To the Municipal Planning Commission:

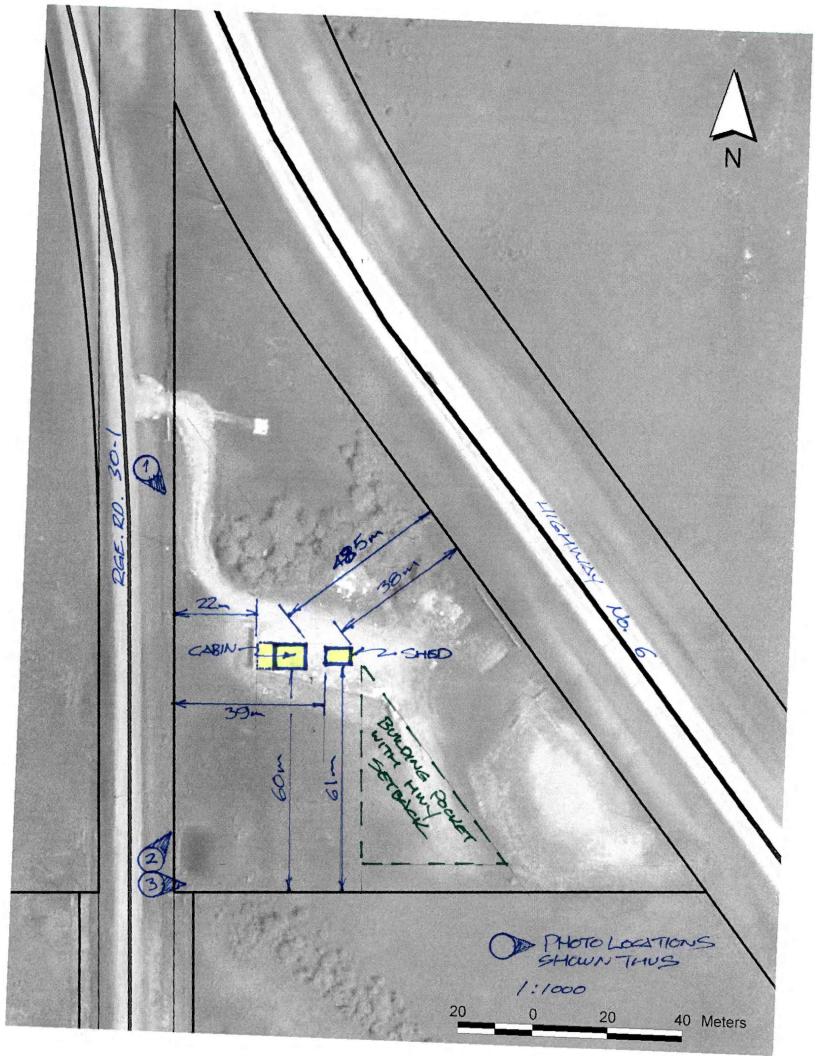
We would like to build a cabin and shed on this parcel of land we purchased. This property would be mainly used for weekends in the spring, summer and fall seasons, and occasionally in the winter.

Due to the uniqueness of the property, we have mapped out the best possible location to stay within the highways and MD guidelines. We are asking for a waiver from the MD road to the front of the building. This is a level spot here, and there has been a cabin located there previously. The power is already located in this spot, which would save on having to dig new lines and relocate them. We intend to keep the remaining land as it naturally is. The area closer to the MD road (south end) is marshy, and would not be suitable for a building. The north end of the property is narrow and we would not be able to be within the MD and highway guidelines.

If you have any questions, please call us and we would be happy to work with you to receive approval on this building.

Thank You for your time

Jim Larmour and Tina Adams





Delivery Services Division Box 314 3rd Floor, Administration Building 909 Third Avenue North Lethbridge, Alberta T1H 0H5 Telephone: 403/381-5426 Fax: 403/382-4057 www.transportation.alberta.ca

Our Reference: 2511-NW 12-5-30-W4M (6) Your Reference: 4784-16 (Revised)

April 8, 2016

Jim Larmour jimbos1@telus.net 203 Jessie Robinson Close Lethbridge, AB T1H 6Y4

Dear Mr. Larmour:

RE: REVISED SETBACK DISTANCE

PROPOSED COUNTRY RESIDENTIAL DWELLING & SHOP

Further to an e-mail dated April 8, 2016 from the Municipal District of Pincher Creek regarding the above noted.

This will confirm that the revised setback for the proposed country residential dwelling and shop is to be setback 60 metres (197 feet) from the centre line of the highway as shown on the attached approved site plan.

All other terms and conditions of Permit 4784-16 (Revised) remain unaltered and an integral part of this approval.

If I could be of further assistance, please call.

Yours truly,

Leah Olsen

Development/Planning Technologist

Leak Olsen.

LO/kc

CC:

Municipal District of Pincher Creek No. 9 – admindevoff@mdpinchercreek.ab.ca

Volker Stevin - fortmacleod.admin@volkerstevin.ca

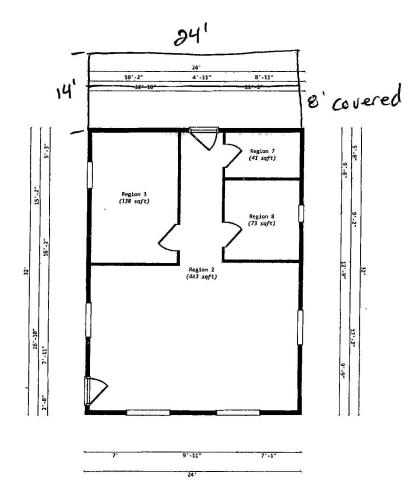
Rick Lemire – e-mailed Jack Houtekamer – e-mailed

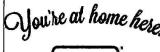
File

Albertan

Rah Chan NW 12-5-30004

Floor Plan







Pincher Creek Co-op

P.O. Box 970 Pincher Creek, AB **TOK 1W0**

Phone: (403)627-3606

Fax: (403)627-2746 Email: pccoopet@telus.net Website: www.coopconnection.ca JIM LARMOUR

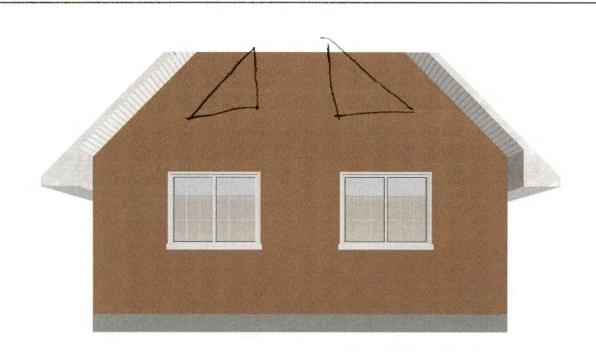
Cell: (403)380-0516

Email: JIMBOS1@TELUS.NET

Estimate #: 108487

Estimate Date: March 17, 2016 Price Valid To: April 01, 2016 Estimator: George Robar Salesperson: George Robar

View: Floor Plan



Estimate Supplied For: JIM LARMOUR

Cell: (403)380-0516 Email: JIMBOS1@TELUS

House Details

Floor

Area

Basement Level: 1 768 sqft 768 sqft

Living Area: 221184 sqft

Sub Total: Tax: \$0.00 \$0.00

Total:

\$0.00





Pincher Creek Co-op

P.O. Box 970 Pincher Creek, AB T0K 1W0

Phone: (403)627-3606 Fax: (403)627-2746

Email: pccoopet@telus.net Website: www.coopconnection.ca JIM LARMOUR

Cell: (403)380-0516

Email: JIMBOS1@TELUS.NET

Estimate #: 108487 Estimate Date: March 17, 2016 Price Valid To: April 01, 2016 Estimator: George Robar Salesperson: George Robar

View: Presentation

360 Visualization









You're at home here



Pincher Creek Co-op

P.O. Box 970 Pincher Creek, AB T0K 1W0

Phone: (403)627-3606 Fax: (403)627-2746 Email: pccoopet@telus.net Website: www.coopconnection.ca JIM LARMOUR

Cell: (403)380-0516 Email: JIMBOS1@TELUS.NET Estimate #: 108487 Estimate Date: March 17, 2016 Price Valid To: April 01, 2016 Estimator: George Robar Salesperson: George Robar

View: 360 Visualization

MD OF PINCHER CREEK

April 26, 2016

TO:

Municipal Planning Commission

FROM:

Roland Milligan, Development Officer

SUBJECT:

Development Permit Application No. 2016-17

1. Application Information

Applicant:

Twin Butte Community Society

Location

SW 4-4-29 W4M

Division:

1

Size of Parcel:

0.86 hectares (2.13 acres)

Zoning:

Hamlet Public and Institutional

Development:

Fascia Sign

2. Background/Comment/Discussion

- On March 23, 2016, the MD received Development Permit Application No. 2016-17 for the installation of an illuminated fascia sign to be installed on the Twin Butte Community Hall.
- This application is in front of the MPC because:
 - Within the Hamlet Public and Institutional Land Use District, signs are not listed as either a Permitted Use or a Discretionary Use.
 - Within the listed Land Uses for signs, all signs are a discretionary use.
- The proposed sign is to be a 32 ft² illuminated sign.
- The illumination will not flash or roll across the sign.
- The purpose of the sign is to advertise the events that take place at the Hall.
- The application was circulated to the adjacent landowners, no comments were received at the time of preparing this report.
- A Roadside Sign application was submitted to Alberta Transportation. At the time of preparing this report no response had been received.

Recommendation No. 1:

That Development Permit Application No. 2016-17, for the installation of a Fascia Sign, be approved subject to the following Condition(s):

Condition(s):

- 1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.
- 2. That the applicant adhere to any conditions as outlined in the required Roadside Sign Permit issued by Alberta Transportation, a copy of which to be supplied and form part of this permit.

Recommendation No. 2:

That Development Permit Application No. 2016-17 be approved subject to any conditions as determined by the Municipal Planning Commission.

Recommendation No. 3:

That Development Permit Application No. 2016-17 be denied as it does not comply with the provisions of the Land Use Bylaw.

3. Enclosures

Supporting Documents:

Enclosure No. 1 Development Permit Application No. 2016-17 and supporting documents

W. Kay April 28,2016

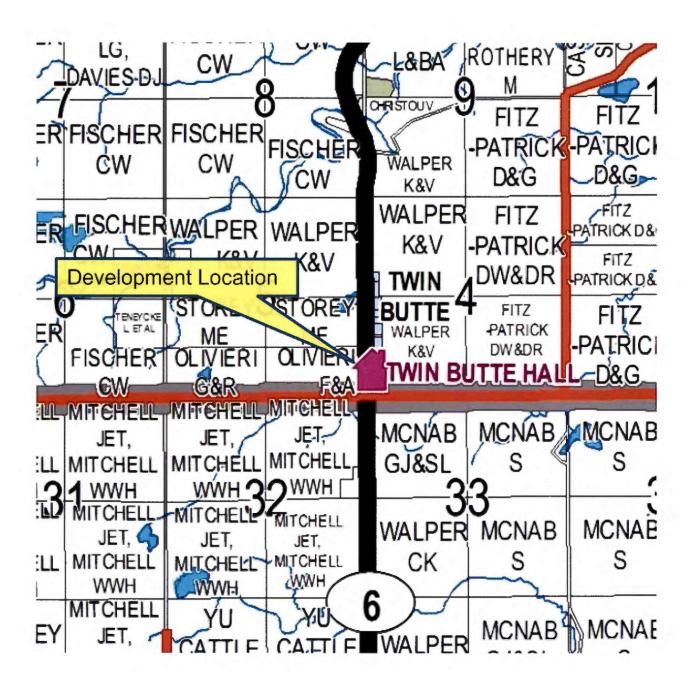
Respectfully Submitted,

Roland Milligan

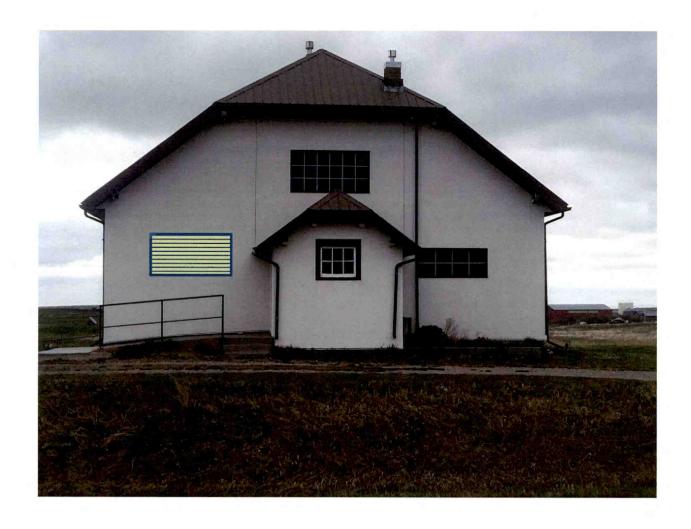
Reviewed by: Wendy Kay, CAO

Location of Proposed Development

Within Portion of SW 4-4-29 W4M



РНОТО



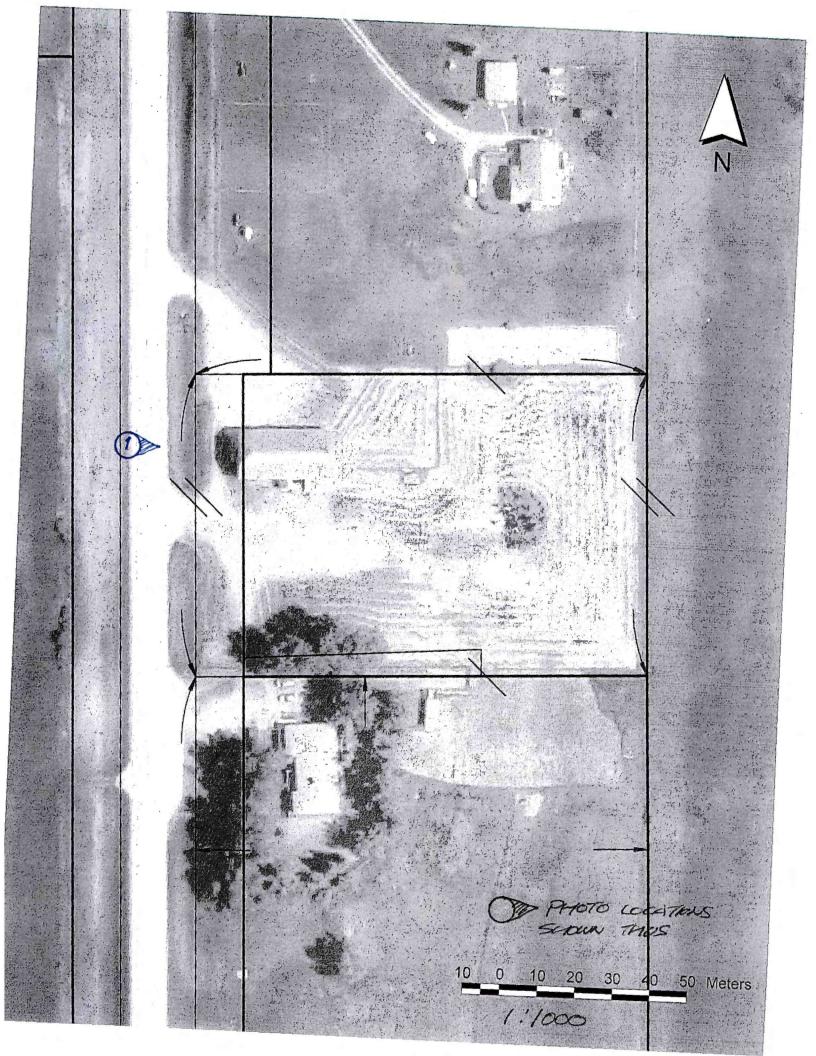
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

DEVELOPMENT PERMIT APPLICATION FOR SIGNS

(form used for signs not approved with other development permit)

| | DEVELOPMENT PERMIT APPLICATION NO. 2016 -17 |
|-------------------------------------------|---------------------------------------------|
| Date Application Received 2010/03/23 | PERMIT FEE 150 |
| Date Application Accepted 2016/03/23 | RECEIPT NO. <u>25476</u> |
| 1340.000 #5- | Twin Butte |
| SECTION 1: GENERAL INFORMA | TION (completed by all permit applicants) |
| Applicant: TWIN BUTTE COMM | NUNITY HALL SOCIETY Ron 432-42556 |
| Address: Twin BUTTE AB. | Box 457 ToKaTo Telephone: 403-627-302/(|
| Owner of Land (if different from above): | |
| Address: | Telephone: |
| Interest of Applicant (if not the owner): | IRECTOR OF HALL BOARD SOCIETY |
| SECTION 6: | SIGN INFORMATION |
| | SIGN INFORMATION |
| Check One: Permanent Ten | POON FLASHING OR ROLLING) |
| Nature of Sign FACIA SIGN ILLUMI | Length 8 FT. Height 4 FT. |
| Area in Square Footage 32 | |
| Electrical: Yes No | |
| Flashing or Animated: Yes No | |
| Lot Block Plan _ | Quarter Section 5 w/4 - 4 - 4 - 29 - wy |
| Applicant's Interest: Owner of Building | |
| Owner of Land Whe | re Sign is Proposed (if applicable) |
| SECTION 2: TO BE COMPLETED BY | ARRIVANTS FOR REPMANENT SIGN ONLY |
| | APPLICANTS FOR PERMANENT SIGN ONLY |
| Building Owner: Tue IN BUTTE | COMMUNITY SOCIETY |
| Telephone Number: 403-627-3 | 3021 |
| Occupancy of Building: Community | HALL |
| Number of Existing Signs: Non E | |
| | |
| | |

| The lot is: A Single Busines | s Occupancy |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| A Multiple Busine | |
| | yed on the above site for days. |
| | Number of Existing Signs |
| | Number of Existing Signs |
| | Telephone: |
| | SECTION 5: AUTHORIZATION |
| | SECTION 5: AUTHORIZATION |
| I hereby understand that should is liable to be impounded and that the sign from the municipality. | the Land Use Bylaw or conditions of this permit be contravened my sign at I shall be responsible for the payment of costs prior to the recovery of |
| | orm is full and complete and is, to the best of my knowledge, a true to this application for a Development Permit. |
| | person designated by the municipality to enter upon the subject land and spection during the processing of this application. |
| | |
| DATE: Mar 14/16 | |
| DATE: Mar 14/16 | Applicant President |
| DATE: Mar 14/16 | Applicant President) Registered Owner |
| DATE: Mar 14/16 | Applicant (President) |
| l | Registered Owner (President) |
| l | Applicant (President) |
| l | Registered Owner (President) |
| l | Registered Owner (President) |
| l | Registered Owner (President) |



MD OF PINCHER CREEK

April 26, 2016

TO:

Municipal Planning Commission

FROM:

Roland Milligan, Development Officer

SUBJECT:

Development Permit Application No. 2016-18

1. Application Information

Applicant:

Twin Butte Community Society

Location

SW 4-4-29 W4M

Division:

1

Size of Parcel:

0.86 hectares (2.13 acres)

Zoning:

Hamlet Public and Institutional

Development:

Addition to Community Hall

2. Background/Comment/Discussion

- On April 12, 2016, the MD received Development Permit Application No. 2016-18 for the construction of an addition onto the Twin Butte Community Hall.
- The proposed addition meets the setback requirements of the land use district. However, as the existing structure is non-conforming. The location of the existing building does not meet the current setback requirements of the land use district.
- The proposed addition will include barrier free washrooms, split level access by elevator and stairways to main hall and basement, and a new south east entrance on the ground level.
- This application is in front of the MPC because:
 - The Twin Butte Community Hall is a non-conforming building, as the front of the building encroaches onto the Highway Access Road. Any alteration of a Non-conforming building is a discretionary use.
 - Pursuant to Section 16.18 of the Land Use Bylaw, the Municipal Planning Commission is authorized to exercise minor variance powers with respect to non-conforming buildings pursuant to Section 643(5)(c) of the *Municipal Government*
- The application was circulated to the adjacent landowners, with one comment showing strong support of the project received from an adjacent landowner.
- The application was circulated to Alberta Transportation for comment. Alberta Transportation has stated that they are aware that the entrance to the Hall encroaches into the highway right-of-way but have no concerns with an addition to the east.
- A Roadside Development Application has been submitted to Alberta Transportation. At the time of preparing this report no response had been received.

Recommendation No. 1:

That Development Permit Application No. 2016-18, for the construction of an addition, be approved subject to the following Condition(s):

Condition(s):

- 1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.
- 2. That the applicant adhere to any conditions as outlined in the required Roadside Development Permit issued by Alberta Transportation, a copy of which to be supplied and form part of this permit.

Recommendation No. 2:

That Development Permit Application No. 2016-18 be approved subject to any conditions as determined by the Municipal Planning Commission.

Recommendation No. 3:

That Development Permit Application No. 2016-18 be denied as it does not comply with the provisions of the Land Use Bylaw.

Enclosures

Supporting Documents:

Enclosure No. 1 Development Permit Application No. 2016-18 and supporting documents

W- Kay April 28, 2016

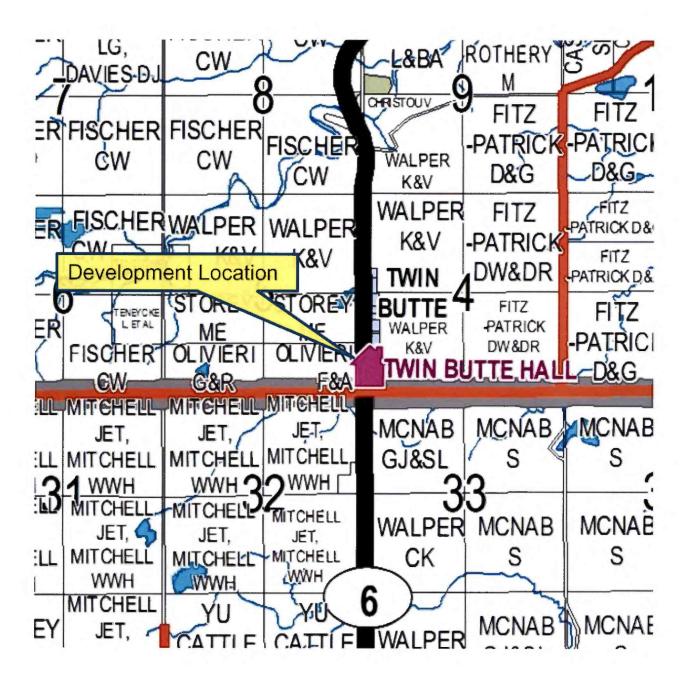
Respectfully Submitted,

Roland Milligan

Reviewed by: Wendy Kay, CAO

Location of Proposed Development

Within Portion of SW 4-4-29 W4M



PHOTOS



Photo 1 - Northeast from south of Hall

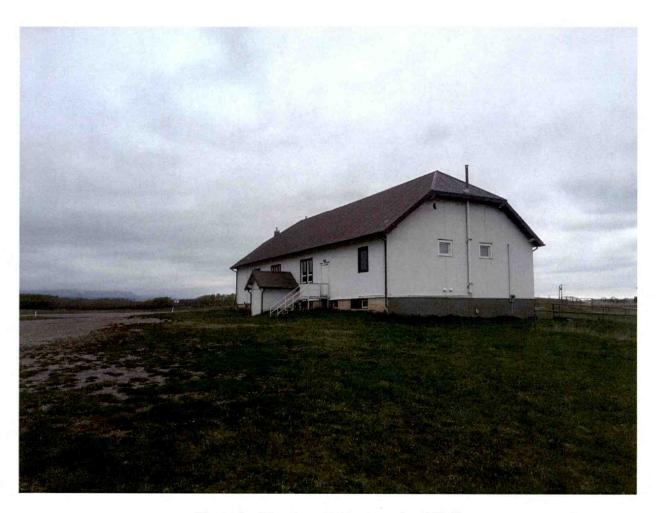
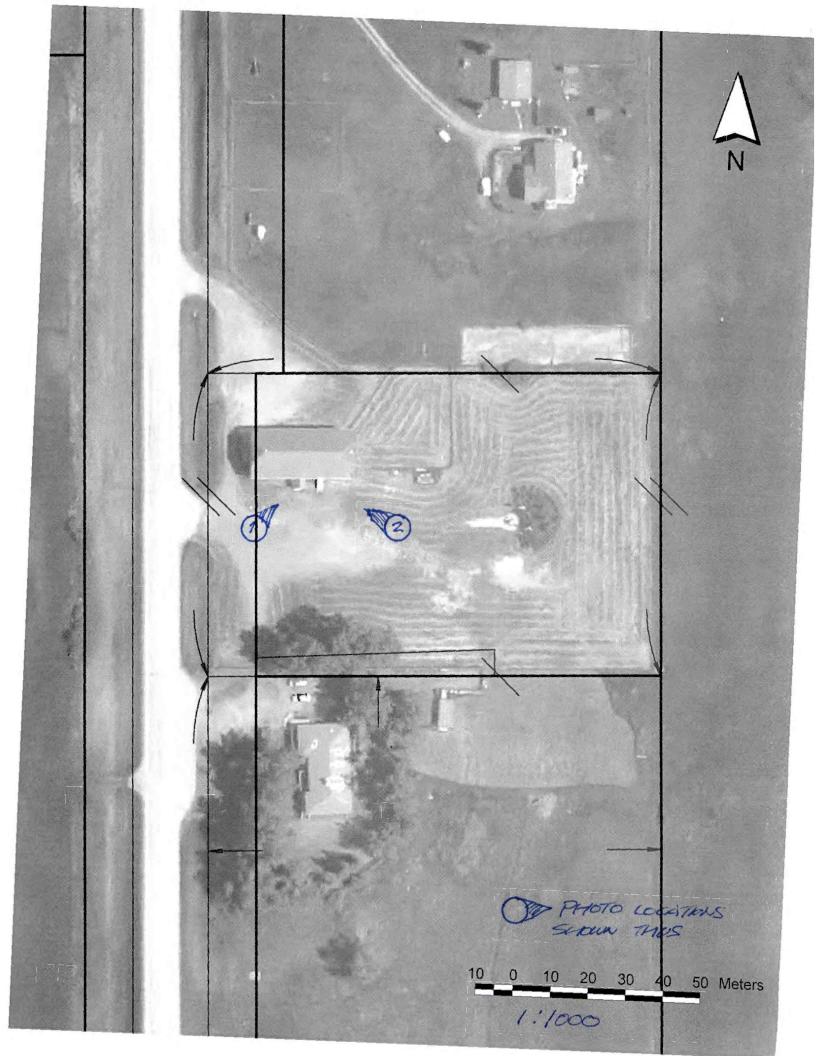


Photo 2 - Northwest from south of Hall







Municipal District of Pincher Creek

P.O. Box 279

Pincher Creek, AB TOK 1W0

Phone: 403.627.3130 • Fax: 403.627.5070

DEVELOPMENT PERMIT APPLICATION

| | | DEVELOPMENT PERMI | APPLICATION NO. OCTO |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date Application Rece | eived 30/0/04/1 | 2 | PERMIT FEE 150 |
| Date Application Acce | epted 2016/04/1 | 2 | RECEIPT NO. 2563 2 |
| Tax Roll # 1340.0 | 000 | #STwin Butte | |
| kept on file by those a services. The applicatio of the Freedom of Infor | agencies. This information and related file content on and related file content ormation and Protection of | ion may also be used by and fo nts will become available to the p | ont / other agencies and may also be or any or all municipal programs and oublic and are subject to the provisions any questions about the collection of |
| SECTION 1: GENER | RAL INFORMATION | | |
| Applicant: Tu | oin Butte | Community Soci | |
| Address: Boy | (861, Tu | sin Butte, AB | U TOK 2JO |
| Telephone: 403 C/O B. Mitchell Skin. Owner of Land (if di | - 627-288 ner Telephone fferent from above): | 7_Email: Skinner | sbk@gmail.com |
| Address: | | | Telephone: |
| | t (if not the owner): | Director - Kenov | ation Committee |
| SECTION 2: PROPO | SED DEVELOPMEN | NT J | |
| | | ent Permit under the provisions o nitted herewith and which forms pa | f Land Use Bylaw No. in accordance art of this application. |
| A brief description of | of the proposed dev | elopment is as follows: | |
| Build "Barri | ier-free" Ado | lition to Twin Butte Co | mmunity Hall- on south side |
| includes barri | erfree"- washre | oms; splitlevel access | by elevator & stairways to |
| basement éma | in hall floors | ; new SE entrance & f | by elevator & stairways to byer on ground level. |
| Legal Description: | Lot(s) | · | |
| | Block | | |
| | Plan | | |
| | Quarter Section Sk | 14 Sec. 4; Twp. 4; Ra | 1e 29; W. 4M; MDofp. C. #9 A |
| Estimated Commend | cement Date: Spc | ing 2017 - depending | an fundraising |
| Estimated Completic | on Date: Sprix | y 2019 - as above | J |
| Municipal District of P | Pincher Creek, No. 9 | | Appendix B |

Land Use Bylaw 1140-08

| SECTION 3: SITE | REQUIREMENT | S | | |
|---------------------------------------|----------------|--------------------------|--------------------|---------------------|
| Land Use Distric | t: Hamlet Pa | udic 'Institution | onal | _ Division: |
| ☐ Permitted Use | ■ Disc | retionary Use | | |
| Is the proposed de drainage course or | | within 100 metres of a s | wamp, gully, ravii | ne, coulee, natural |
| | velonment held | ow a licenced dam? | | |
| ☐ Yes | Mo No | w a neerleed dam: | | |
| | | situated on a slope? | | |
| ☐ Yes | ✓ No | | | |
| If yes, appro | ximately how m | any degrees of slope? _ | degrees | |
| | | gistered owner undertal | | ty study or |
| ☐ Yes | □ No | ☐ Don't know | ☑ Not required | 1 |
| Could the propose | d development | be impacted by a geogr | aphic feature or a | waterbody? |
| _ 103 | _ 140 | _ Don't tilling 30 | | |

| PRINCIPAL BUILDING Addition | Proposed | By Law Requirements | Conforms |
|-----------------------------------------------------------|----------|------------------------|----------|
| (1) Area of Site | | | |
| (2) Area of Building | | | |
| (3) %Site Coverage by Building | | | |
| (4) Front Yard Setback Direction Facing: WOST - Hary 6 | Bm | 10- | DE TEMS |
| (5) Rear Yard Setback Direction Facing: 6057 | 79.75~ | 2.5- | 455 |
| (6) Side Yard Setback: Direction Facing: SOUTH | 40.2 m | 2600 | 45 |
| (7) Side Yard Setback: Direction Facing: WOLTH - EXISTING | | | |
| (8) Height of Building | | | |
| (9) Number of Off Street Parking Spaces | | | |

| Other Supporting Material Attached (e.g. site plan, architectural drawing) Lease lost at bottom of little . |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| · Architectural plan - by Laura Trent in consultation with Architect Stuart Johnston. |
| Municipal District of Pincher Creek, No. 9 as approval for legal - NON-Appendix Bring building Land Use Bylaw 1140-08 as minor variance by m Dinuoking power Junder |
| Municipal District of Pincher Creek, No. 9 |
| Section 16.18 of the Gand Use Bylaw fre-setbacks. |

NIA

Other Supporting Material Attached (e.g. site plan, architectural drawing)

SECTION 5: SIGNATURES (both signatures required)

| ACCESSORY BUILDING | Proposed | By Law Requirements | Conforms |
|------------------------------------------|----------|------------------------|----------|
| (1) Area of Site | | | |
| (2) Area of Building | | | |
| (3) %Site Coverage by Building | | | |
| (4) Front Yard Setback Direction Facing: | | | |
| (5) Rear Yard Setback Direction Facing: | | | |
| (6) Side Yard Setback: Direction Facing: | | | |
| (7) Side Yard Setback: Direction Facing: | | | |
| (8) Height of Building | | | |
| (9) Number of Off Street Parking Spaces | | | |

| | , |
|-------------------------------------|---|
| | |
| SECTION 4: DEMOLITION | |
| Type of building being demolished : | |
| Area of size: | |
| Type of demolition planned: | |

The information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts in relation to this application for a Development Permit.

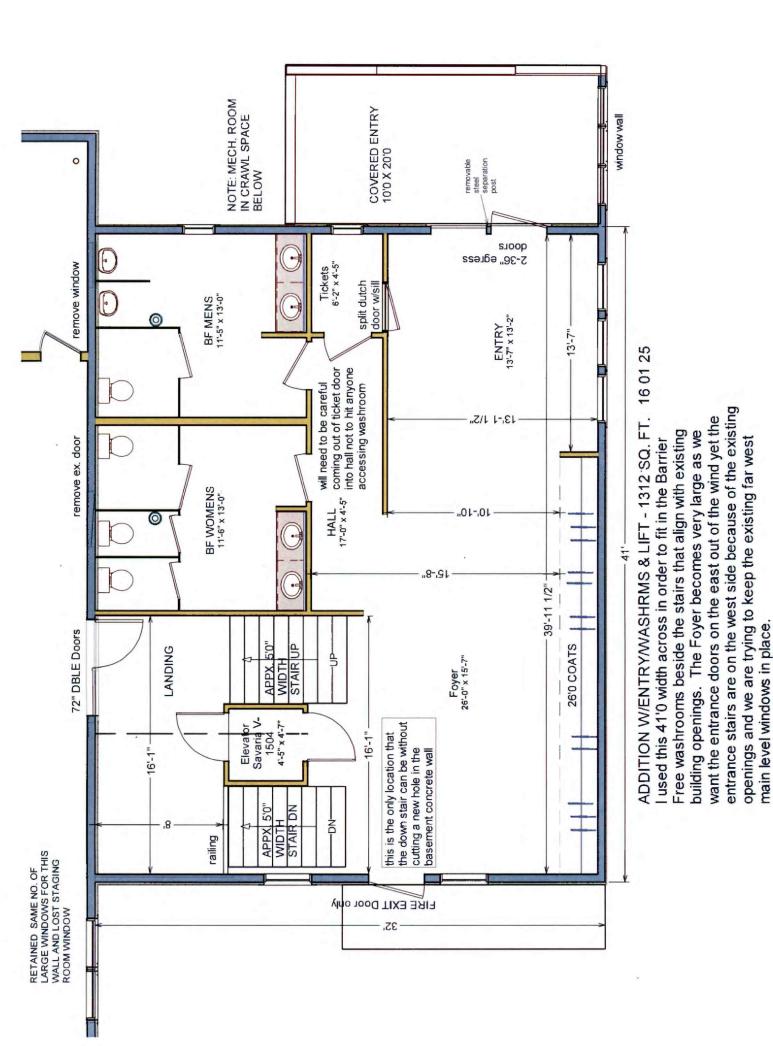
I also consent to an authorized person designated by the municipality to enter upon the subject land and buildings for the purpose of an inspection during the processing of this application.

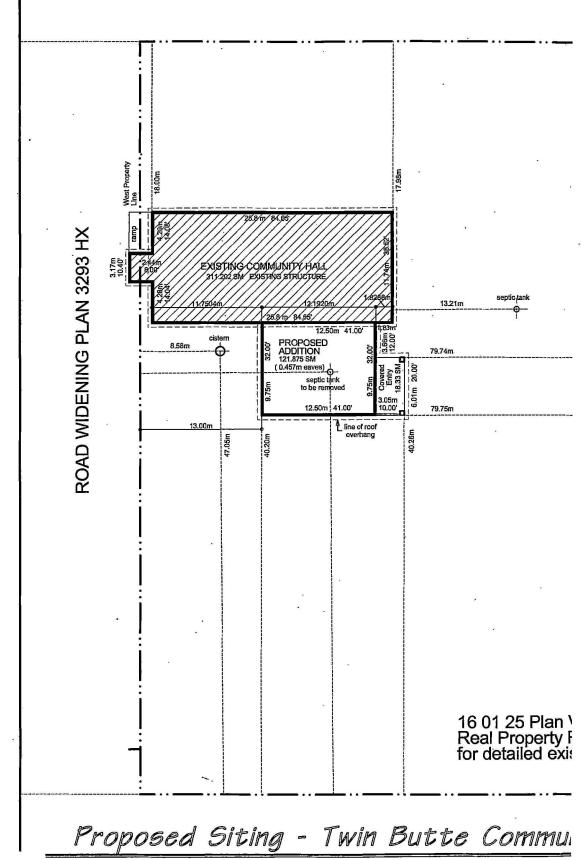
DATE: WWW T

Applicant

Pagistarad Owner

Information on this application form will become part of a file which may be considered at a public meeting.

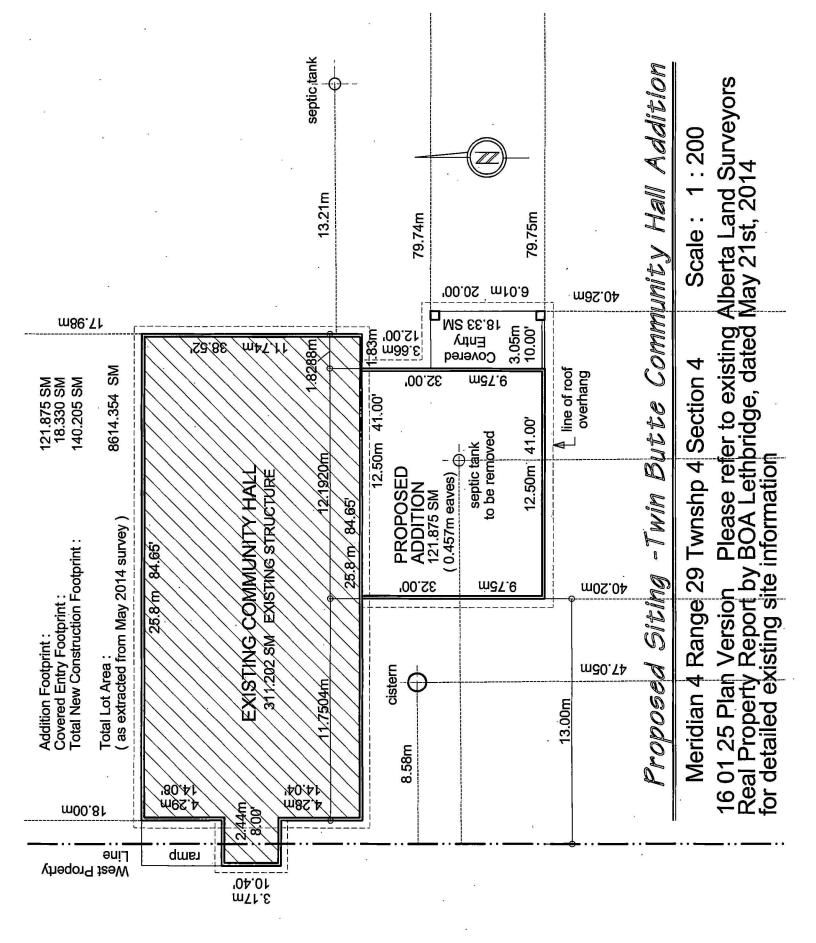


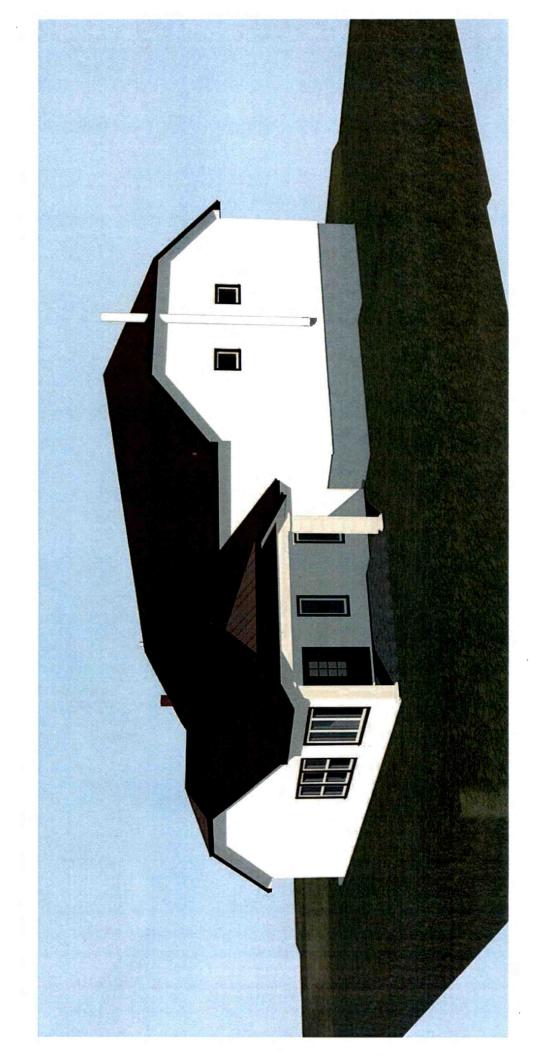


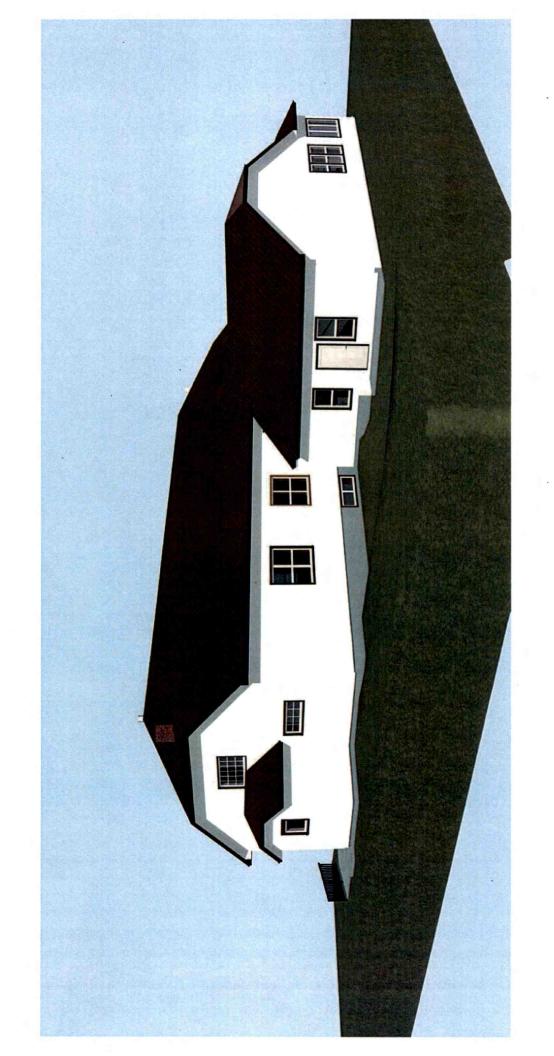
Meridian 4 Range 29 Twnshp 4 Section 4 16 01 25 Plan Version

Sca

ROAD WIDENING PLAN 3293 HX









Roland Milligan

From: Leah Olsen <leah.olsen@gov.ab.ca> Wednesday, March 9, 2016 3:34 PM Sent:

Roland Milligan To: Tara Cryderman Twin Butte Community Hall Cc:

Subject:

Hello Roland,

Yes we are aware that the community hall encroaches into the highway right-of-way. Are they proposing the addition on the east side?? If so, Alberta Transportation would have no concerns.



MD OF PINCHER CREEK

April 26, 2016

TO:

Municipal Planning Commission

FROM:

Roland Milligan, Development Officer

SUBJECT:

Development Permit Application No. 2016-19

1. Application Information

Applicant:

1769677 AB Ltd. - Kristy Brewerton

Location

NE 31-6-2 W5M

Division:

3

Size of Parcel:

58.4 hectares (144.38 acres)

Zoning:

Agriculture

Development:

Accessory Building - Shop

2. Background/Comment/Discussion

- On April 12, 2016, the MD received Development Permit Application No. 2016-12 for the construction of an Accessory Building Shop for this parcel.
- The setbacks listed on this application required setback waivers, but these distances were within the 10 % variance authority provided to the Development Officer, under Section 16.16 of the Land Use Bylaw.
- Subsequently, Development Permit 2016-12 was issued on March 30, 2016.
- During the site preparation for the Shop, it was determined that the approved setback distance were not feasible and further setback variances were required.
- Due to the steepness of the terrain the developers dug into the hillside and constructed a retaining wall to provide a suitable development site.
- These new distances are beyond the variance authority provided to the Development Officer, therefore, Development Permit Application No. 2016-19 was submitted.
- This application is in front of the MPC because:
 - Within the Agriculture Land Use District of Land Use Bylaw 1140-08, the setback distance requirement from a MD Road is 50 m. The proposed location for the Shop is 43.42 m from Township Road 7-0 and 37.94 m from Range Road 2-5, therefore, requiring a setback variance. This variance must be provided by the MPC.
- The application was circulated to the adjacent landowners, at the time of preparing this report no comments were received.
- The application was circulated to the Public Works Superintendent for comment.

Recommendation No. 1:

That Development Permit Application No. 2016-19, for the construction of an Accessory Building – Shop, be approved subject to the following Condition(s), Waiver(s) and Informative(s):

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.

Waiver(s):

- 1. That a 6.58m Setback Variance be granted, from the minimum 50 m Setback Distance from a MD Road, for a 43.42 m Front Yard Setback distance from Township Road 7-0.
- 2. That 12.06 m Setback Variance be granted, from the minimum 50 m Setback Distance from an MD Road, for a 37.94 m Front Yard Setback distance from Range Road 2-5.

Informative(s):

1. That Development Permit 2016-12, issued March 30, 2016, is now voided.

Recommendation No. 2:

That Development Permit Application No. 2016-19 be approved subject to any conditions as determined by the Municipal Planning Commission.

Recommendation No. 3:

That Development Permit Application No. 2016-19 be denied as it does not comply with the provisions of the Land Use Bylaw.

3. Enclosures

Supporting Documents:

Enclosure No. 1 Development Permit Application No. 2016-19 and supporting documents

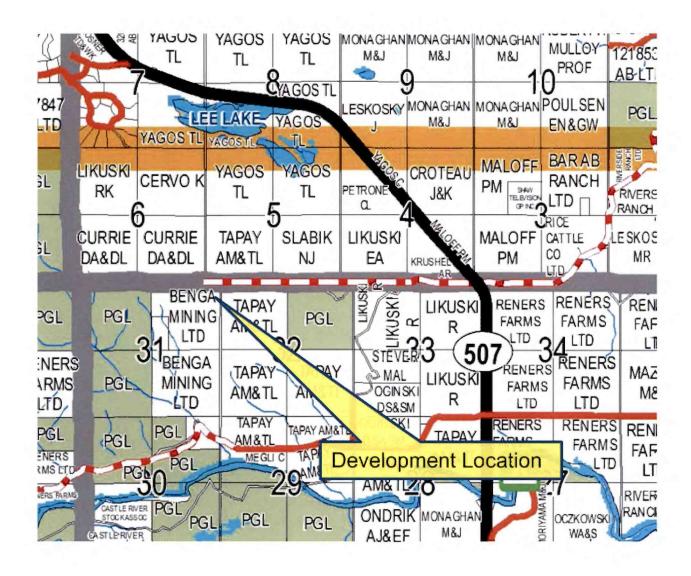
Respectfully Submitted,

Roland Milligan

Reviewed by: Wendy Kay, CAO Lo. Koy April 28, 2016

Location of Proposed Development

Within Portion of NE 31-6-2 W5M



PHOTOS



Photo 1 – Southwest from Twp. Rd. 7.0



Photo 2 – South from Twp. Rd. 7-0



Photo 3 - Northwest at building site



Municipal District of Pincher Creek

P.O. Box 279

Pincher Creek, AB TOK 1W0

Phone: 403.627.3130 • Fax: 403.627.5070

DEVELOPMENT PERMIT APPLICATION

| All grey areas will be comp | pleted by the Planning Authority | DEVELOPMENT PERMIT APPLICATION NO. 2016 - 1 |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date Application Rec | eived 2016/04/12 | PERMIT FEE |
| Date Application Acc | epted 2016/04/12 | RECEIPT NO. |
| kept on file by those a services. The application of the Freedom of Info | ormation may also be shared agencies. This information n on and related file contents w | Runge Road a-5 d with apprepriate government / other agencies and may also be may also be used by and for any or all municipal programs and will become available to the public and are subject to the provisions ivacy Act (FOIP). If you have any questions about the collection of ct of Pincher Creek No. 9 |
| SECTION 1: GENE | RAL INFORMATION | |
| Address: <u>32 4</u> Telephone: <u>4</u> 03 | Sunset Road, .593.8431 | county of Lethbridge TIJ 4R9 Email: Kristybreworton@gmail.com |
| | | |
| Address: | | Telephone: |
| SECTION 2: PROP | OSED DEVELOPMENT | Permit under the provisions of Land Use Bylaw No. in accordance |
| | | herewith and which forms part of this application. |
| A brief description | of the proposed develop | oment is as follows: |
| New st | 100 | * |
| | | |
| | | |
| egal Description: | Lot(s) | |
| | Block | |
| | Plan | |
| | Quarter Section NE | 31 - 6 - 2 - W5 |
| Estimated Commen | | 9,2016 |
| Estimated Completi | on Date: Seolen | uber 30, 2016 |
| | | |

| SECTION 3: SITE REQUIREMENTS | | | |
|--------------------------------------------------------------------------------------------------|---------------------|------------------------|-----------------|
| Land Use District: Agriculture | | Divis | ion: <u>3</u> _ |
| ☐ Permitted Use ☐ Discretionary Use | | | |
| Waiversk | Regial | | |
| is the proposed development site within 100 met drainage course or floodplain? | res of a swamp, g | gully, ravine, coule | ee, natural |
| ☐ Yes ☑ No | | | |
| Is the proposed development below a licenced de | am? | | |
| ☐ Yes ☑ No | | | |
| Is the proposed development site situated on a s | lope? | | |
| ☑ Yes □ No | | | |
| If yes, approximately how many degrees of s | slope? deg | rees | |
| Has the applicant or a previous registered owner geotechnical evaluation of the proposed develop | | pe stability study | or |
| ☐ Yes ☐ No ☑ Don't kr | now \square N | ot required | |
| Could the proposed development be impacted by | y a geographic fe | ature or a waterbo | dy? |
| ☐ Yes ☐ No ☑ Don't th | ink so | | |
| PRINCIPAL BUILDING | Proposed | By Law Requirements | Conforms |
| (1) Area of Site | | | |
| (2) Area of Building 31Z 5q. makers - | 3360 sq. St. | | |
| (3) %Site Coverage by Building | | | |
| (4) Front Yard Setback Direction Facing: 6057 | 37.94 m | 50m | Rea'D. |
| (5) Rear Yard Setback Direction Facing: | 770m | 7.5~ | YES |
| (6) Side Yard Setback: Direction Facing: | 43.42M | 50m | REQ'D. |
| Direction Facing: Warth (7) Side Yard Setback: Direction Facing: South | 740m | 7.5m | 453 |
| (8) Height of Building | | | |
| (9) Number of Off Street Parking Spaces | | | |
| Other Supporting Material Attached (e.g. site plan, a | rchitectural drawin | ng) | |

| ACCESSORY BUILDING | Proposed | By Law Requirements | Conforms |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1) Area of Site | | | |
| (2) Area of Building | | | |
| (3) %Site Coverage by Building | | | |
| (4) Front Yard Setback Direction Facing: | | | |
| (5) Rear Yard Setback Direction Facing: | | | |
| (6) Side Yard Setback: Direction Facing: | | | |
| (7) Side Yard Setback: Direction Facing: | | | |
| (8) Height of Building | | | |
| (9) Number of Off Street Parking Spaces | | | |
| Type of building being demolished : | | 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - | |
| SECTION 4: DEMOLITION Type of building being demolished: | | | |
| Area of size: | | · · · · · · · · · · · · · · · · · · · | |
| Type of demolition planned: | | | |
| SECTION 5: SIGNATURES (both signatures re | equired) | | |
| The information given on this form is full and statement of the facts in relation to this application | complete and is, to n for a Development | the best of my known | owledge, a tru |
| I also consent to an authorized person designate buildings for the purpose of an inspection during t | ed by the municipality the processing of this | to enter upon the sapplication. | subject land an |
| DATE: <u>April 11, 2016</u> | Applicant D | eet | |
| | Knew | et | |
| | Registered Owner | | |

Information on this application form will become part of a file which may be considered at a public meeting.

Kristy and Lee Brewerton

32 Sunset Road• Lethbridge, AB T1J 4R9 Phone: 403-327-9695 • Mobile: 403-593-8432 • E-Mail: leebrewerton@gmail.com

Date: April 20, 2016

Roland Milligan

Director of Development and Community Services

Municipal District of Pincher Creek No. 9

APR 2 0 2016

M.D. OF PINCHER CREEK

Dear Roland:

We recently submitted application for the waiver of development set back distances on the property of NE 31-6-2-W5M on April 13, 2016. Currently, this quarter section is vacant land. We are proposing the building of a shop-garage within the NE corner of the quarter section. Our request is for waiver of municipality set back requirements to the corners of the proposed structure, which despite our best efforts have not been able to conform to the 50m guidelines. It was our plan at the onset of this project to conform completely to the set back requirements. To our disappointment, it has not been possible. The waiver request is with respect to the end of a township road and a completely undeveloped road allowance. The greatest challenge to the proposed shop is topography. Virtually no other flat building sites large enough exist on this property. One small site at the west side of the property is flat, where we hope to build a small cabin at some point, but it is not large enough for the shop and is not suitable because of full exposure to extreme SW winds. Despite our proposed building site being the only suitable location, it is still situated adjacent to a hill with a steep grade on the west side. We have already excavated a significant amount at the bottom of the hill and installed a retaining wall, but still fall short of the 50m set back. The options to overcome this are extremely limited, really only being to cut deeper into the bank of the hill. In that scenario the grade of the hill further steepens requiring a retaining wall of extreme, unsafe height and would necessitate the excavation of numerous mature trees. It would be an enormous undertaking that we believe in consultation with numerous contractors is unsatisfactory. In summary, we don't think we have any realistic solution apart from appealing to you for this waiver. Please consider our predicament. We appreciate your time in this assessment. Thank you.

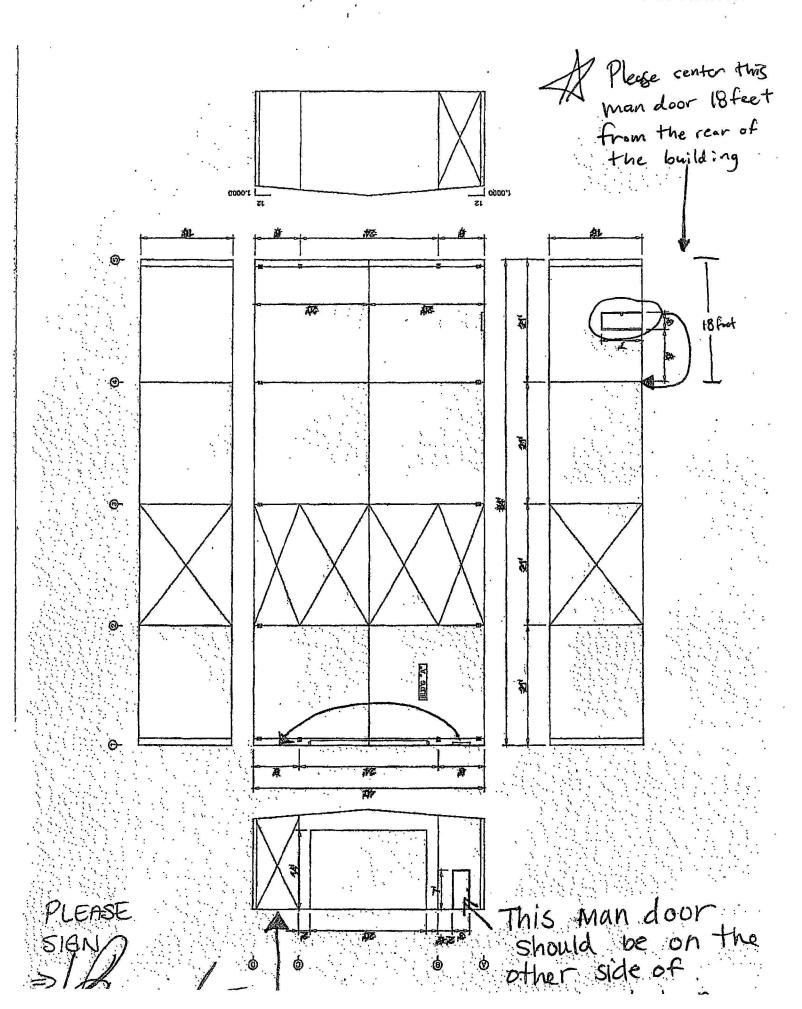
Sincerely,

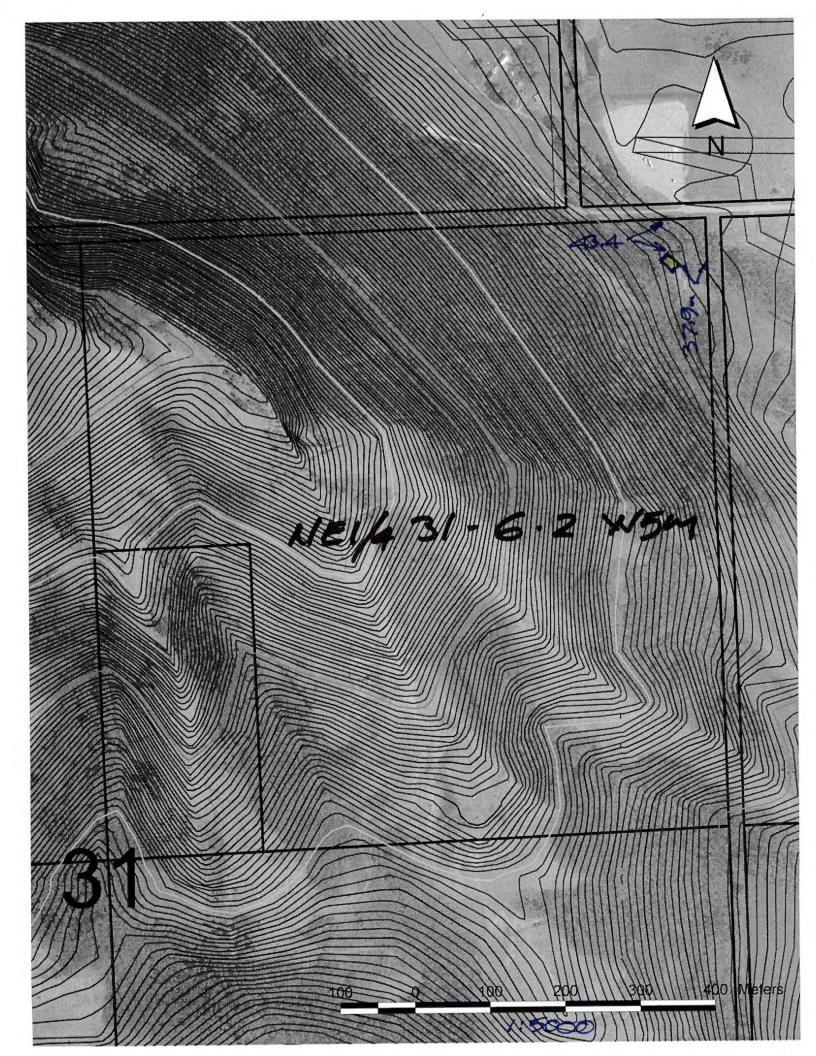
Kristy & Lee Brewerton

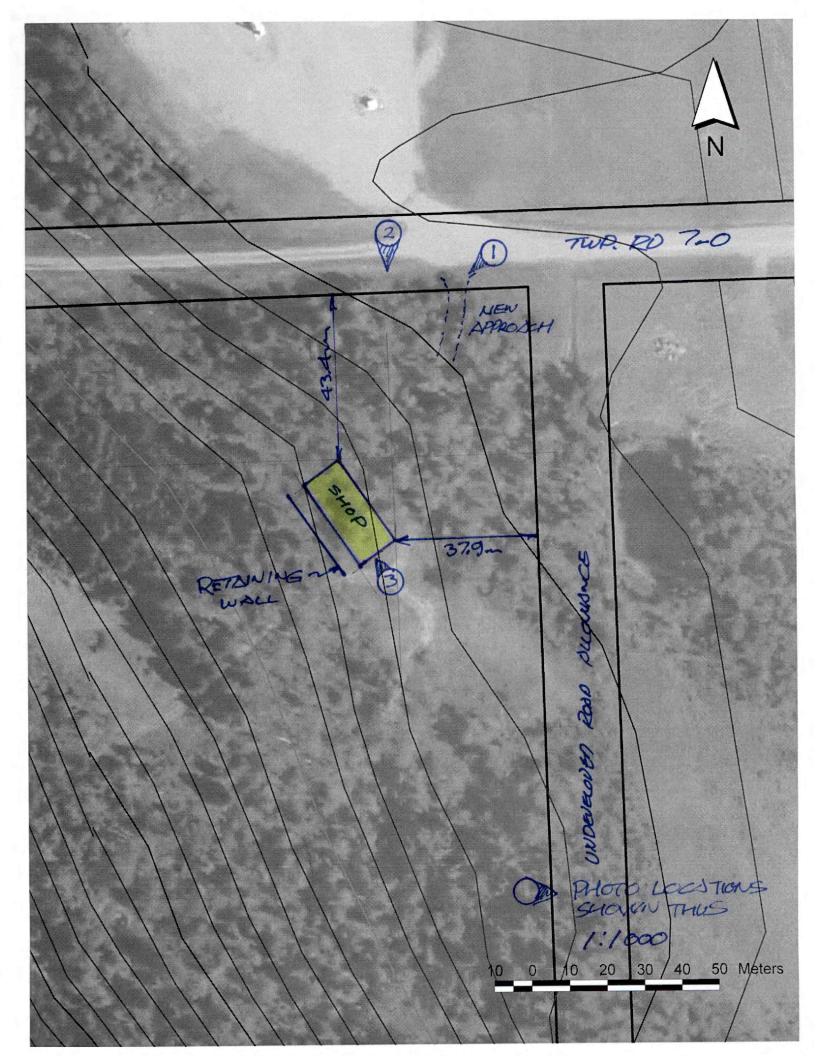
GOVERNMENT ROAD ALLOWANCE 51.92 CORRECTION LINE BUILDING STAKEOUT
IN
N.E. 1/4 SEC. 31, TWP.6, RGE.2, W.5 M.
M.D. OF PINCHER CREEK MUNICIPAL AUTHORITY: M.D. OF PINCHER CREEK CLIENT: STONEGATE DESIGN BUILD INC. brown okamura & associates ltd. The shop was staked on April 5th., 2016. Professional Surveyors 514 Stafford Drive, Lethbridge, Alberto Signed, his 12th. day of April, 2016

SCALE 1:500 (metric)

Job 3330







DIRECTOR OF DEVELOPMENT AND COMMUNITY SERVICES REPORT April 2016

Development / Community Services Activities includes:

| • | April 5 | Strategic Planning Meeting |
|---|----------|---------------------------------------|
| • | April 5 | Subdivision Authority Meeting |
| • | April 5 | Municipal Planning Commission Meeting |
| • | April 12 | Policy and Plans Meeting |
| • | April 12 | Council Meeting |
| • | April 13 | Joint Health and Safety Meeting |
| • | April 14 | Staff Meeting |
| • | April 14 | Meeting with Staff Sergeant Harrison |
| • | April 20 | ICS300 Refresher |
| • | April 21 | Linear Footprint Workshop |
| • | April 26 | Policy and Plans Meeting |
| • | April 26 | Council Meeting |
| • | April 28 | Staff Meeting |

PLANNING DEPARTMENT STATISTICS

Development Permits Issued by the Director for April 2016

| No. | Applicant | Division | Legal Address | Development |
|---------|-----------------------------|----------|-------------------------------|---------------------------|
| | | | Lot 1, Block 1, Plan 8110749; | |
| 2016-14 | Betty Neil and Andrew Stone | 3 | NE 12-6-2 W5M | Residential Additions |
| | | 5.0 | Lot 2, Block 1, Plan 9711425; | |
| 2016-15 | Ryan Bell | 4 | SE 6-8-29 W4M | Single Detached Residence |
| 2016-16 | Bruce and Stacey Christie | 4 | SW 6-9-1 W5M | Modular Home |
| | Lyle Hewitt and Rylee | | | |
| 2016-20 | Osadezuk | 4 | SE 24-8-1 W5M | Manufactured Home |
| | Michael and Christine | | | |
| 2016-21 | Bennink | 2 | NW 32-5-29 W4M | Addition to Residence |

Development Permits Issued by Municipal Planning Commission for April 2016

| No. | Applicant | Division | Legal Address | Development |
|---------|--------------------------------|----------|---------------|---------------------------------------------------------------------------------------------------|
| 2016-10 | Tom Kovac and Hiroko Masuda | 3 | NE 28-6-2 W5M | Bring Existing Development on Parcel into Compliance / Relocate Accessory Building - Garage |

Development Statistics to Date

| DESCRIPTION | March 2016 | 2016 to Date | April 2015 | 2015 | 2014 | |
|-----------------------------------------|----------------------|--------------------|-------------------|---------------------|------------------------|--|
| Dev Permits Issued | 6 5–DO /1–MPC | 18 12–DO /6–MPC | 7 6–DO / 1–MPC | 70 54–DO /16–MPC | 68 47 – DO /21– MPC | |
| Dev Applications Accepted | 10 | 21 | 6 | 78 | 73 | |
| Utility Permits Issued | 0 | 2 | 4 | 31 | 23 | |
| Subdivision Applications Approved | ons 1 | | 1 | 12 | 8 | |
| Rezoning Applications Approved | oning lications 0 | | 1 | 1 | 2 | |
| Seismic / Oil / Gas | 1 | 5 | 4 | 19 | 0 | |
| Compliance Cert | 4 | 7 | 0 | 21 | 28 | |

RECOMMENDATION:

That the report for the period ending April 28, 2016, be received as information.

Prepared by:

Roland Milligan, Director of Development and

Community Services

Date: April 28, 2016

Reviewed by:

Wendy Kay, CAO

Date: April 28,3016

Submitted to:

Municipal Planning Commission

Date: May 3, 2016